

\$2.00 of every entry fee will be donated in support of the Wounded Warrior Project

# **NO-OX WRESTLING PRESENTS**

*"The Kentucky Belt Series....Round 2"*

**March 16, 2013  
North Hardin HS  
801 S Logsdon Pkwy  
Radcliff, KY 40160**

**Registration:** Email entries to [jory.whorton@gmail.com](mailto:jory.whorton@gmail.com) no later than 14 March 2013 by 6:00 pm to receive the \$15.00 entry fee. All registrations after that date and time will be a \$20.00 entry fee. No registrations will be accepted after 8:00 a.m. for morning session and 12:00 pm for the afternoon session. Use the registration form on second page. Payments will be made upon entry at the wrestling tournament.

**Early Weigh-Ins:** We will have weigh-ins at North Hardin on Friday, March 15<sup>th</sup> from 6pm – 8pm

**Weigh-Ins:** Weigh-ins will begin at 7:00 a.m.-8:30 a.m. for Pee-wee-Schoolboys & from 11:00-12:30 a.m. for Cadets-University. \ Cadets-University may chose to weigh-in from 7:00-8:30 a.m. but may only weigh-in one time. **SCHOOLBOYS MUST WEIGH-IN BETWEEN 7:00-8:00 A.M. NO EXCEPTIONS!!!** No Remote weigh-ins will be accepted and all wrestlers must make weight or pay a \$10.00 rebracket fee.

**\*ALL WRESTLERS MUST HAVE A USA WRESTLING CARD IN ORDER TO PARTICPATE.** USA Wrestling cards will be sold on site the morning of the tournament from 7:00 a.m.-7:30 a.m. Cards can be purchased for \$25.00 the morning of the tournament. Wrestlers who purchased League Cards for the 2012-2013 Kentucky Elementary & Middle School season will also be able to upgrade their cards the morning of tournament. Cards can also be purchased online at [www.themat.com](http://www.themat.com) for \$30.00.

**Format:** Double Elimination brackets for each weight-class. Size of each bracket will be determined by the number of wrestlers entered per weight-class. Bout Length: 1-1-1(Bantam-Novice), 1:30-1:30-1:30 (Schoolboys), 2-2-2 (Cadets-University), Overtime 1 minute (Sudden Victory), 30 second (Tie Breaker)

Proof of age "if challenged." Blind draw, every effort will be made to split wrestlers from the same team.

**Awards:** Medals will be given to the Top 3 Placers in each weight class

**\* THIS IS THE 2<sup>ND</sup> TOURNAMENT OF THE 2013 KY BELT SERIES.**

Questions concerning the 2013 Belt Series can be directed to Keith Smith (KY State Director) via e-mail at [keithsmith27@msn.com](mailto:keithsmith27@msn.com)

**\* All wrestlers must check in, present their current USA Wrestling Card, and pay their entry fee prior to the conclusion weigh-ins the morning of the tournament.**

**OUT OF STATE WRESTLERS ARE WELCOME**

**Admission:** \$2 for Children, \$5 Adults, (\$5.00 Cooler Fee)

\* A concession stand will be available throughout the day for wrestlers & spectators.

**WRESTLING WILL BEGIN NLT 9:30 A.M. FOR PEE-WEE-NOVICE, 1:30 P.M. FOR SCHOOLBOYS - UNIVERSITY**

**Questions: Contact Jory Whorton (Tournament Director) or Joe Burroughs (Tournament Host)**

**E-mail: Jory Whorton:** [jory.whorton@gmail.com](mailto:jory.whorton@gmail.com) , Cell: (706-662-9641)

**Email: Joe Burroughs:** [no\\_ox\\_wrestling@yahoo.com](mailto:no_ox_wrestling@yahoo.com)

**ENTRY FORM MUST BE EMAILED TO RECEIVE \$15.00 REGISTRATION FEE. TURNED IN AT REGISTRATION WILL BE \$20.00 FEE.**

**Pee-wee:** (2007-2008) 35, 40, 45, 55, 65, 75, 85 (10 lbs. maximum difference)

**Bantam:** (2005-2006) 40, 45, 50, 55, 60, 65, 70, 75, and 75+

**Intermediate:** (2003-2004) 50, 55, 60, 65, 70, 75, 80, 87, 95, 103, 112, 120, and 120+

**Novice:** (2001-2002) 60, 65, 70, 75, 80, 87, 95, 100, 105, 112, 120, 130, 140, and 140+

**Schoolboy:** (1999-2000) 70, 77, 84, 91, 98, 105, 112, 120, 128, 136, 144, 152, 160, 175, 190, 210, and 265

**Cadet:** (1997-1998) 88, 94, 100, 106, 113, 120, 126, 132, 138, 145, 152, 160, 171, 182, 195, 220, 285

**Junior:** (Born 09/01/1993 & after, plus enrolled in grades 9-12) 100, 106, 113, 120, 132, 138, 145, 152, 160, 170, 182, 195, 220, 285

**University** (Born 1989-1995 & graduated from High School) 121.25, 132.25, 145.5, 154.25, 163, 174, 185, 211.5, 264.5

**Open:** (Born 1993 or before 1994-1995 with medical certificate) 55 KG/121.25 LBS, 60/132.25, 66/145.5, 74/163, 84/185, 96/211.5, 120/264.5

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Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Age Group: \_\_\_\_\_ Weight Class: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Coaches Name: \_\_\_\_\_

Team: \_\_\_\_\_

PARENT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_